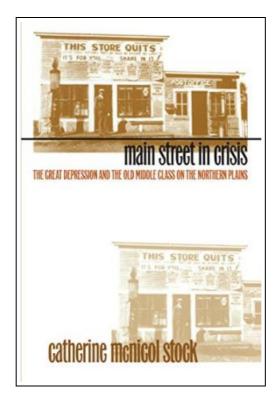
# Main Street in Crisis: The Great Depression and the Old Middle Class on the Northern Plains (Paperback)



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### Reviews

It in a single of my favorite publication. It really is rally interesting throgh studying period. Your life period will probably be transform once you total looking at this book.

(Janie Schultz I)

# MAIN STREET IN CRISIS: THE GREAT DEPRESSION AND THE OLD MIDDLE CLASS ON THE NORTHERN PLAINS (PAPERBACK)



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The University of North Carolina Press, United States, 1997. Paperback. Condition: New. New edition. Language: English. Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. This study of class during the Great Depression is the first to examine a relatively neglected geographical area, the northern plains states of North and South Dakota, from a social and cultural perspective. Surveying the values and ideals of the old middle class -- independent shopkeepers, artisans, professionals, and farmers -- Catherine Stock presents a picture of Dakotans cultural life in the 1920s and 1930s and tells of their efforts to come to terms with the enormous social change brought about by the New Deal. According to Stock, the depression not only destroyed Dakotans economic foundations but also bankrupted their community organizations and undermined theirsocial relations. She shows that Dakotans social values, characterized by notions of neighborliness, loyalty, hard wok, upright character, and individual enterprise, were threatedened first by devastating drought and subsequent economic collapse and then by massive relief efforts and governmental intervention on an unprecedented scale. By 1940, one-third of all farmers who owned their land had lost it to foreclosure, and the federal government had spent nearly half a billion dollars to aid the region. Stock argues that to Dakotans, the New Deal offered a trade-off between autonomy, community, and local control, on the one hand, and survival itself on the other. Dakotans, ambivalent toward progress, feared not only for their land, their businesses, their families, and their communities; they feared for the survival of a way of life. They responded, says Stock, by working to make sense of the new world and find renewed meaning in the old. Consulting varied sources such as diaries, autobiographies, oral histories, and newspaper accounts, Stock includes women s voices as well as men s. She...

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