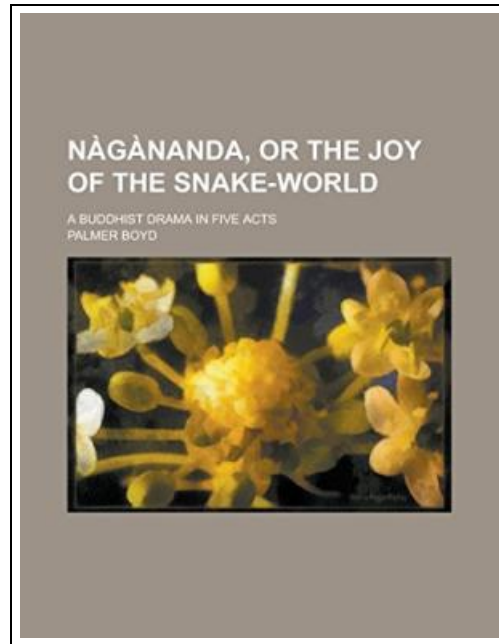


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NAGANANDA, OR THE JOY OF THE SNAKE-WORLD; A BUDDHIST DRAMA IN FIVE ACTS



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Rarebooksclub.com, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1872 edition. Excerpt: .Going up, with a laugh, and embracing the VIDIIISHAKA, he tries to put some betel nut in his mouth. Both these names are significant. ekharaka properly means a garland, and Navamalika the double-jasmine. VIDIIISHAKA (perceiving the smell of wine, holds his nose, and turns away his face). How now? Having but just escaped the attack of bees of one sort, I am assailed by an odious bee of a different nature. PARASITE. Why do you turn away your face in anger? (Prostrating himself, and placing the VIDIIISHAKA S foot on his head.) Be appeased, O Navamalika! Then enters a SERVANT GIRL. GIRL. I am bidden by the queen-- O Navamalika, go to the flower-garden, and say to the keeper, Pallavika, To-day, prepare the tamala-bower with especial care, for the bridegroom and Malayavati are going thither. I have given the message to Pallavika; and I will now seek my dear friend, S ekharaka, whose passion will be increased by my night s absence. (Seeing Here he is. (Angrily.) How now! He is courting some other woman! I will just stop, and find out who she is. A pun on the word madhukara, which means both a -bee and a lover. PARASITE (joyfully). He who, through excessive pride, bows not to S iva, Vishnu, or Brahma, that.same S ekharaka falls at thy feet, O Navamalika. VIDIIISHAKA. Oh drunken wretch, there is no Navamalika here. GIRL (looking, with a smile). S ekharaka, overcome with wine, is soothing...



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