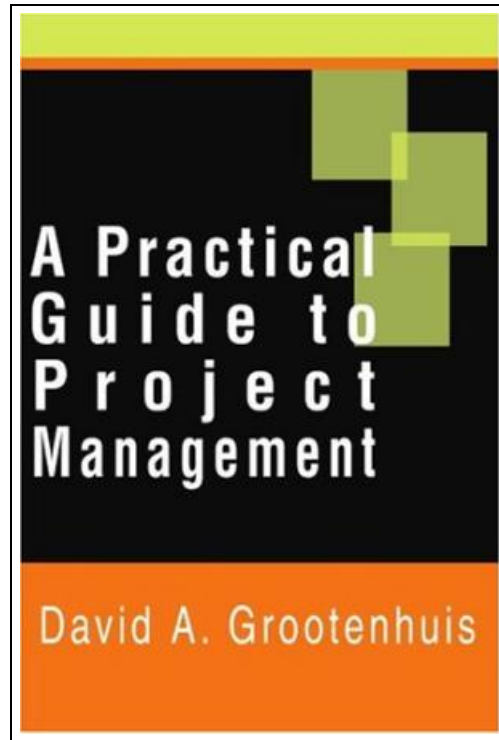


A Practical Guide to Project Management



Filesize: 5.83 MB

Reviews

Certainly, this is actually the best job by any article writer. It can be loaded with knowledge and wisdom I realized this pdf from my i and dad advised this book to discover.

(Ms. Verlie Goyette)

A PRACTICAL GUIDE TO PROJECT MANAGEMENT



To download **A Practical Guide to Project Management** PDF, make sure you refer to the web link beneath and save the document or get access to additional information which are highly relevant to A PRACTICAL GUIDE TO PROJECT MANAGEMENT ebook.

iUniverse. Paperback. Book Condition: New. Paperback. 136 pages. Dimensions: 9.1in. x 6.1in. x 0.4in. A Practical Guide to Project Management is a clear, concise tool for busy managers to help them plan, organize and execute projects. Written by an experienced and successful project manager, it offers insight into how to lead a group through a defined process and reach the desired goals. While the book focuses on the corporate environment, the concepts presented are applicable to any project situation. Topics include goal definition, team structure, the importance of a Project Charter, developing a plan, establishing a budget, organizing and facilitating meetings, monitoring progress, project documentation, communication, staying on schedule, resolving conflict and evaluating the project when complete. The book includes document templates and a sample project. There are games that can be used to develop plans, suggestions on communicating meeting results without meeting minutes and methods to streamline project documentation. A Practical Guide to Project Management provides what managers need to complete initiative on time, on budget and with the desired results. This item ships from multiple locations. Your book may arrive from Roseburg,OR, La Vergne,TN. Paperback.



[Read A Practical Guide to Project Management Online](#)



[Download PDF A Practical Guide to Project Management](#)

Other eBooks



[PDF] Environments for Outdoor Play: A Practical Guide to Making Space for Children (New edition)

Follow the link below to read "Environments for Outdoor Play: A Practical Guide to Making Space for Children (New edition)" PDF document.

[Read Book »](#)



[PDF] Talking Digital: A Parent s Guide for Teaching Kids to Share Smart and Stay Safe Online

Follow the link below to read "Talking Digital: A Parent s Guide for Teaching Kids to Share Smart and Stay Safe Online" PDF document.

[Read Book »](#)



[PDF] A Parent s Guide to STEM

Follow the link below to read "A Parent s Guide to STEM" PDF document.

[Read Book »](#)



[PDF] The Well-Trained Mind: A Guide to Classical Education at Home (Hardback)

Follow the link below to read "The Well-Trained Mind: A Guide to Classical Education at Home (Hardback)" PDF document.

[Read Book »](#)



[PDF] Learn the Nautical Rules of the Road: An Expert Guide to the COLREGs for All Yachtsmen and Mariners

Follow the link below to read "Learn the Nautical Rules of the Road: An Expert Guide to the COLREGs for All Yachtsmen and Mariners" PDF document.

[Read Book »](#)



[PDF] The Kid Friendly ADHD and Autism Cookbook The Ultimate Guide to the Gluten Free Casein Free Diet by Pamela J Compart and Dana Laake 2006 Hardcover

Follow the link below to read "The Kid Friendly ADHD and Autism Cookbook The Ultimate Guide to the Gluten Free Casein Free Diet by Pamela J Compart and Dana Laake 2006 Hardcover" PDF document.

[Read Book »](#)