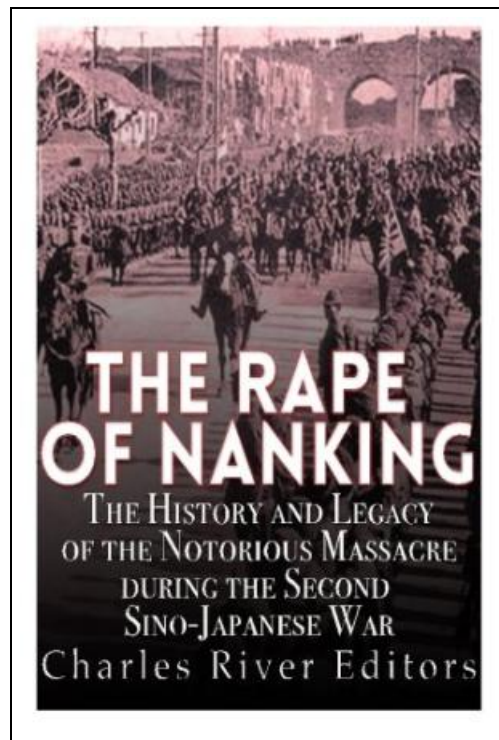


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THE RAPE OF NANKING: THE HISTORY AND LEGACY OF THE NOTORIOUS MASSACRE DURING THE SECOND SINO-JAPANESE WAR



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Createspace Independent Publishing Platform, United States, 2016. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****:Includes pictures *Includes accounts of the massacre by civilians and Japanese soldiers *Includes online resources and a bibliography for further reading "When you re talking about the Japanese military, thievery and rape just come with the territory. We stabbed them with bayonets, cut open pregnant women and took out the child. I killed five or six of them myself. I used to do some pretty brutal things." - Kodaira Yoshio, former Japanese soldier (Honda, 2015, 122). "This is the shortest day of the year, but it still contains twenty-four hours of this hell on earth." - Dr. Robert Wilson, diary entry in Nanking, December 21st, 1937 (Brook, 1999, 219). Three days of plundering traditionally befell cities taken by storm, a fate usually avoided by those surrendering before the first attacking soldier penetrated beyond the outer walls. In Europe and areas influenced by Enlightenment thinkers, this practice faded rapidly after the Napoleonic Wars. In 1937, however, as the Imperial Army of Japan invaded China, this custom returned in a horrifying new form the Rape of Nanking or the Nanking Massacre, a bloodbath lasting more than six weeks and possibly claiming more than a quarter of a million lives. Even the Japanese participating in the Nanking Massacre provided no rationale for their actions. They made no effort to explain it as a measure to terrorize other Chinese cities into surrender, or even to extract the location of hidden valuables. Instead, the Rape appears on the page of history as a psychopathic orgy of sadism for sadism s sake. Insatiably driven by hatred and, apparently, an unabashed relish for cruelty, the Japanese soldiery abandoned any semblance of restraint...

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