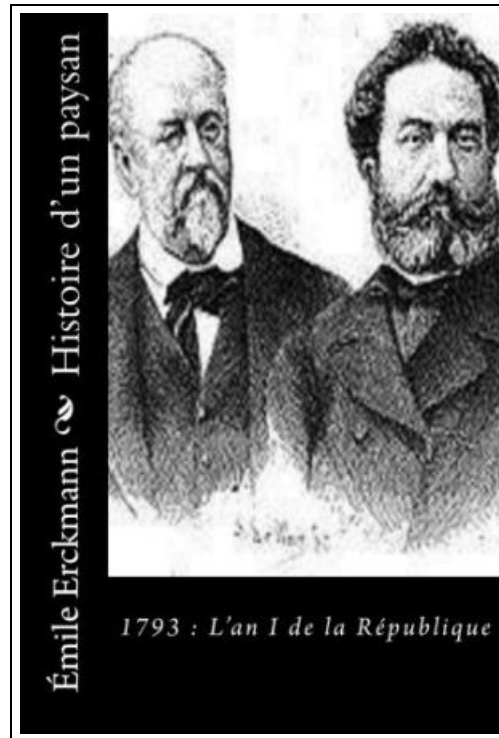


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Michel bastien, cultivateur au Valtin, a ses amis Mes chers amis, Permettez-moi d abord de vous dire que mon histoire va tres bien; que le libraire, apres en avoir vendu beaucoup de volumes, veut la mettre en petits cahiers a deux sous, avec de belles images de mon ami Theophile Schuler, pour en faire jouir tout le monde a bon marche. Naturellement, cela m encourage, et je vais continuer d ecrire tout ce que j ai vu, soit a la guerre, soit au pays, jusque vers le temps ou je me suis retire a la ferme du Valtin. Beaucoup d autres, je le sais, ont raconte l histoire de la Revolution a leur maniere. Les uns ont dit que le peuple etait bien plus heureux avant 89! - Ceux-la etaient des nobles, et je suis sur que leurs idees ne s etendront jamais chez nous. - D autres, de soi-disant Jacobins, ont raconte les massacres, les deportations, le changement des eglises en ecuries, comme les plus belles choses de la Revolution. Ca n a pas le sens commun! Les massacres ont toujours ete et seront toujours des choses epouvantables. L egoisme des nobles et des eveques a provoque ces grands malheurs; ils voulaient retablir l ancien regime, au moyen de la guerre civile et de l invasion etrangere: la Revolution s est defendue, comme on se defend lorsqu il faut vaincre ou mourir. D autres ont dit que le grand homme avait tout fait, tout sauve: les lois, les armees, les conquetes et la gloire de la France! Que sans lui, la Revolution n aurait rien ete; qu elle aurait peri dans le desordre; que c etait un genie, une Providence!...



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