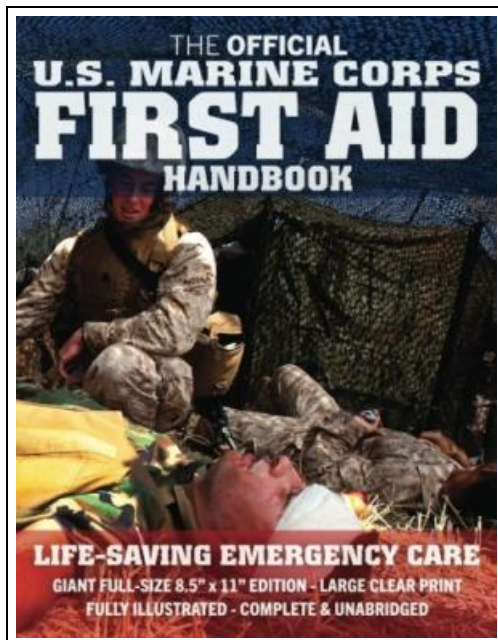


The Official US Marine Corps First Aid Handbook - Full-Size Edition: Fully Illustrated, Current Edition, Big 8.5 X 11 Size, Large Clear Print, Complete Unabridged (McRp 3-02g / FM 4-25.11 (FM 21-11) /



Filesize: 9.05 MB

Reviews

A new electronic book with an all new standpoint. It usually fails to charge too much. Its been printed in an exceedingly basic way in fact it is simply following i finished reading this book through which basically altered me, affect the way in my opinion.

(Dr. Amie Bogisich)

THE OFFICIAL US MARINE CORPS FIRST AID HANDBOOK - FULL-SIZE EDITION: FULLY ILLUSTRATED, CURRENT EDITION, BIG 8.5 X 11 SIZE, LARGE CLEAR PRINT, COMPLETE UNABRIDGED (MCRP 3-02G / FM 4-25.11 (FM 21-11) /

DOWNLOAD



To save **The Official US Marine Corps First Aid Handbook - Full-Size Edition: Fully Illustrated, Current Edition, Big 8.5 X 11 Size, Large Clear Print, Complete Unabridged (McRp 3-02g / FM 4-25.11 (FM 21-11) / eBook**, remember to click the button beneath and download the ebook or gain access to additional information which are have conjunction with **THE OFFICIAL US MARINE CORPS FIRST AID HANDBOOK - FULL-SIZE EDITION: FULLY ILLUSTRATED, CURRENT EDITION, BIG 8.5 X 11 SIZE, LARGE CLEAR PRINT, COMPLETE UNABRIDGED (MCRP 3-02G / FM 4-25.11 (FM 21-11) / ebook**.

Createspace Independent Publishing Platform, 2017. Paperback. Condition: New. Illustrated. Language: English . Brand New Book ***** Print on Demand *****.Make the Difference Between Life and Death FULL-SIZE FORMAT - **biggest edition available anywhere**: giant 8.5 x 11 size means large, clear print and pictures. Created and trusted by U.S. forces to save lives from traumatic injury under the most adverse emergency conditions. Complete Unabridged USMC medical manual. Batteries last hours, books last decades. Get the print edition! The fate of the wounded rests in the hands of the ones who apply the first dressing - Nicholas Senn, 1898 (49th President, American Medical Assn.) When disaster strikes and medical personnel are not readily available, it is the knowledge and behavior of the non-medical people present that save lives. Use this book to learn both self-aid, and aid to others (buddy aid). Foremost, it provides the tools you and your comrades require to promptly and effectively sustain life, and minimize suffering and disability. Covering topics not found in civilian guides including nuclear, biological and chemical situations and first aid for psychological reactions to stress and trauma, this indispensable book is essential preparedness for every home, business and vehicle. This edition supersedes the old FM 21-11. FIRST AID INCLUDES: BASICS OF FIRST AID: TERMINOLOGY - HOW THE HUMAN BODY WORKS - ADVERSE CONDITIONS - FIRST AID BASICS - CASUALTY EVALUATION BASIC MEASURES FOR FIRST AID 1: AIRWAY OPENING OBSTRUCTIONS - BREATHING RESTORATION - CASUALTY ASSESSMENT POSITIONING - UNCONSCIOUS / NON-BREATHING CASUALTIES - RESCUE BREATHING / ARTIFICIAL RESPIRATION - MOUTH-TO-MOUTH / NOSE - HEARTBEAT BASIC MEASURES 2: STOPPING BLEEDING WOUND PROTECTION - CLOTHING - ENTRANCE / EXIT WOUNDS - FIELD DRESSINGS - PRESSURE APPLICATION - TOURNIQUETS BASIC MEASURES 3: IDENTIFYING SHOCK - SHOCK CAUSES EFFECTS - SHOCK SIGNS SYMPTOMS - FIRST AID...



[Read The Official US Marine Corps First Aid Handbook - Full-Size Edition: Fully Illustrated, Current Edition, Big 8.5 X 11 Size, Large Clear Print, Complete Unabridged \(McRp 3-02g / FM 4-25.11 \(FM 21-11\) / Online](#)



[Download PDF The Official US Marine Corps First Aid Handbook - Full-Size Edition: Fully Illustrated, Current Edition, Big 8.5 X 11 Size, Large Clear Print, Complete Unabridged \(McRp 3-02g / FM 4-25.11 \(FM 21-11\) /](#)

Other eBooks



[PDF] A Parent s Guide to STEM

Access the web link beneath to read "A Parent s Guide to STEM" document.

[Save eBook »](#)



[PDF] Unplug Your Kids: A Parent's Guide to Raising Happy, Active and Well-Adjusted Children in the Digital Age

Access the web link beneath to read "Unplug Your Kids: A Parent's Guide to Raising Happy, Active and Well-Adjusted Children in the Digital Age" document.

[Save eBook »](#)



[PDF] RCadvisor s Modify: Design and Build From Scratch Your Own Modern Flying Model Airplane In One Day for Just

Access the web link beneath to read "RCadvisor s Modify: Design and Build From Scratch Your Own Modern Flying Model Airplane In One Day for Just " document.

[Save eBook »](#)



[PDF] Weebies Family Halloween Night English Language: English Language British Full Colour

Access the web link beneath to read "Weebies Family Halloween Night English Language: English Language British Full Colour" document.

[Save eBook »](#)



[PDF] Johnny Goes to First Grade: Bedtime Stories Book for Children s Age 3-10. (Good Night Bedtime Children s Story Book Collection)

Access the web link beneath to read "Johnny Goes to First Grade: Bedtime Stories Book for Children s Age 3-10. (Good Night Bedtime Children s Story Book Collection)" document.

[Save eBook »](#)



[PDF] 101 Ways to Beat Boredom: NF Brown B/3b

Access the web link beneath to read "101 Ways to Beat Boredom: NF Brown B/3b" document.

[Save eBook »](#)