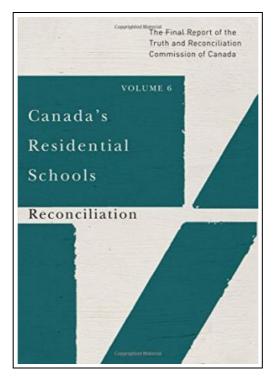
Canada s Residential Schools: Reconciliation: Volume 6: The Final Report of the Truth and Reconciliation Commission of Canada (Hardback)



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Reviews

Complete guideline! Its such a excellent read. This really is for all who statte there had not been a worth studying. It is extremely difficult to leave it before concluding, once you begin to read the book. (Timothy Lynch)

CANADA S RESIDENTIAL SCHOOLS: RECONCILIATION: VOLUME 6: THE FINAL REPORT OF THE TRUTH AND RECONCILIATION COMMISSION OF CANADA (HARDBACK)



McGill-Queen s University Press, Canada, 2015. Hardback. Book Condition: New. 249 x 175 mm. Language: English . Brand New Book. Between 1867 and 2000, the Canadian government sent over 150,000 Aboriginal children to residential schools across the country. Government officials and missionaries agreed that in order to civilize and Christianize Aboriginal children, it was necessary to separate them from their parents and their home communities. For children, life in these schools was lonely and alien. Discipline was harsh, and daily life was highly regimented. Aboriginal languages and cultures were denigrated and suppressed. Education and technical training too often gave way to the drudgery of doing the chores necessary to make the schools self-sustaining. Child neglect was institutionalized, and the lack of supervision created situations where students were prey to sexual and physical abusers. Legal action by the schools former students led to the creation of the Truth and Reconciliation Commission of Canada in 2008. The product of over six years of research, the Commission s final report outlines the history and legacy of the schools, and charts a pathway towards reconciliation. Canada s Residential Schools: Reconciliation documents the complexities, challenges, and possibilities of reconciliation by presenting the findings of public testimonies from residential school Survivors and others who participated in the TRC s national events and community hearings. For many Aboriginal people, reconciliation is foremost about healing families and communities, and revitalizing Indigenous cultures, languages, spirituality, laws, and governance systems. For governments, building a respectful relationship involves dismantling a centuries-old political and bureaucratic culture in which, all too often, policies and programs are still based on failed notions of assimilation. For churches, demonstrating long-term commitment to reconciliation requires atoning for harmful actions in the residential schools, respecting Indigenous

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