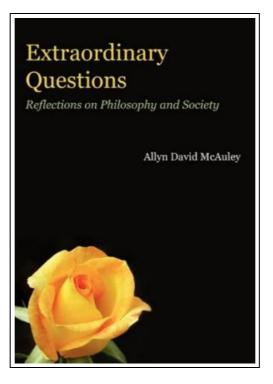
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Dog Ear Publishing, United States, 2010. Hardback. Condition: New. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. These irreconcilable tensions derive from the same source, from the failure of Western rationalism to erect a solid house on a solid foundation, as it promised it would. That is, Western philosophy promised an elegant structure with the top floor comprised of the gracious rooms for human living, the space where man lives happily with man because he understands the cosmic necessity of the moral truths; he knows surely what he and his fellow man should do to be fulfilled and happy in the most sublime sense of happiness. The discovery by rational science that man is an historical and biological accident convinced the philosopher that moral truths must be relative to unsupported human choice and therefore that our moral certainty would have to be derived from the non-scientific realm of faith, the realm of religion and art, the realm of the non-rational. Today, the good news is that this problem is really almost academic, as they say. From the late nineteenth century through most of the twentieth, the failure of Western rationalism created a great outpouring of thought and expression, from thinkers, artists, scientists, and ordinary intellectuals. Even the great world wars were often understood in light of this issue. Today, all is quiet on the Western front. The vacuum left by the failure of Western rationalism in regard to human morality seems to have been filled quite nicely by the Judeo-Christian (and Islamic) religions, and perhaps they always carried most of the burden for most of us, anyway. Only in the hallowed halls of our academies (if there) do earnest students and professors argue over the foundations of human thought and action. Now that things are quiet and...

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