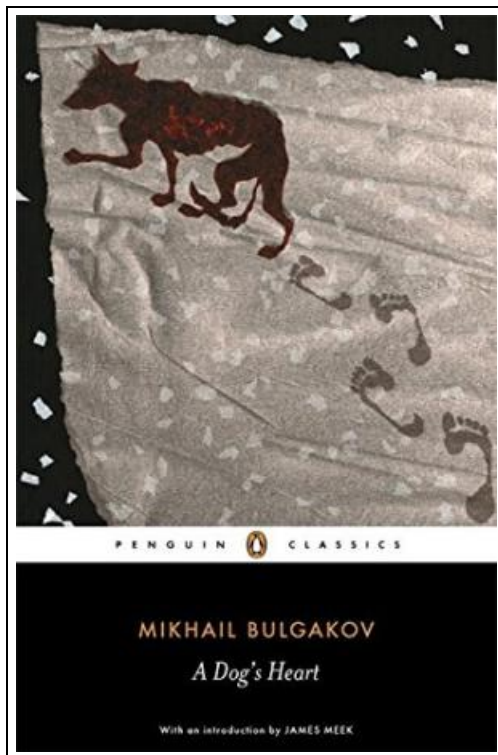


A Dog s Heart (Paperback)



Filesize: 8.58 MB

Reviews

*Completely essential read publication. It is really basic but excitement in the fifty percent of the book. You will not really feel monotony at anytime of your respective time (that's what catalogues are for about in the event you ask me).
(Lexie Paucek PhD)*

A DOG S HEART (PAPERBACK)



To save **A Dog s Heart (Paperback)** PDF, remember to refer to the button under and download the ebook or have access to additional information which might be relevant to A DOG S HEART (PAPERBACK) book.

Penguin Books Ltd, United Kingdom, 2008. Paperback. Condition: New. Language: English . Brand New Book. A Dog s Heart: An Appalling Story is Mikhail Bulgakov s hilarious satire on Communist hypocrisies. This Penguin Classics edition is translated with notes by Andrew Bromfield, and includes an introduction by James Meek. In this surreal work by the author of *The Master and Margarita*, wealthy Moscow surgeon Filip Preobrazhensky implants the pituitary gland and testicles of a drunken petty criminal into the body of a stray dog named Sharik. As the dog slowly transforms into a man, and the man into a slovenly, lecherous government official, the doctor s life descends into chaos. A scathing indictment of the New Soviet Man, *A Dog s Heart* was immediately banned by the Soviet government when it was first published in 1925: alternating lucid realism with pulse-raising drama, the novel captures perfectly the atmosphere of its rapidly changing times. Andrew Bromfield s vibrant translation is accompanied by an introduction by James Meek, which places the work in the context of the Russian class struggles of the era and considers the vision, progressive style and lasting relevance of an author who was isolated and suppressed during his lifetime. This edition also contains notes and a chronology. Mikhail Bulgakov (1891-1940) was born in Kiev, today the capital of Ukraine. After finishing high school, Bulgakov entered the Medical School of Kiev University, graduating in 1916. He wrote about his experiences as a doctor in his early works *Notes on Cuffs* and *Notes of a Young Country Doctor*. His later works treated the subject of the artist and the tyrant under the guise of historical characters, but *The Master and Margarita* is generally considered his masterpiece. Fame, at home and abroad, was not to come until a quarter of a century after his...



[Read A Dog s Heart \(Paperback\) Online](#)



[Download PDF A Dog s Heart \(Paperback\)](#)

Related PDFs



[PDF] **hc] not to hurt the child's eyes the green read: big fairy 2 [New Genuine(Chinese Edition)**

Access the hyperlink listed below to download "hc] not to hurt the child's eyes the green read: big fairy 2 [New Genuine(Chinese Edition)" document.

[Save Document »](#)



[PDF] **Graphic Fiction for Kids with Comic Illustrations: Graphic Novel Dog Farts Book with Comic Pictures**

Access the hyperlink listed below to download "Graphic Fiction for Kids with Comic Illustrations: Graphic Novel Dog Farts Book with Comic Pictures" document.

[Save Document »](#)



[PDF] **The Well-Trained Mind: A Guide to Classical Education at Home (Hardback)**

Access the hyperlink listed below to download "The Well-Trained Mind: A Guide to Classical Education at Home (Hardback)" document.

[Save Document »](#)



[PDF] **Claus Kids Super Sticker Book: A Year-Round Christmas Celebration (Dover Sticker Books) (English and English Edition)**

Access the hyperlink listed below to download "Claus Kids Super Sticker Book: A Year-Round Christmas Celebration (Dover Sticker Books) (English and English Edition)" document.

[Save Document »](#)



[PDF] **My Life as an Experiment: One Man's Humble Quest to Improve Himself by Living as a Woman, Becoming George Washington, Telling No Lies, and Other Radical Tests**

Access the hyperlink listed below to download "My Life as an Experiment: One Man's Humble Quest to Improve Himself by Living as a Woman, Becoming George Washington, Telling No Lies, and Other Radical Tests" document.

[Save Document »](#)



[PDF] **Talking Digital: A Parent's Guide for Teaching Kids to Share Smart and Stay Safe Online**

Access the hyperlink listed below to download "Talking Digital: A Parent's Guide for Teaching Kids to Share Smart and Stay Safe Online" document.

[Save Document »](#)