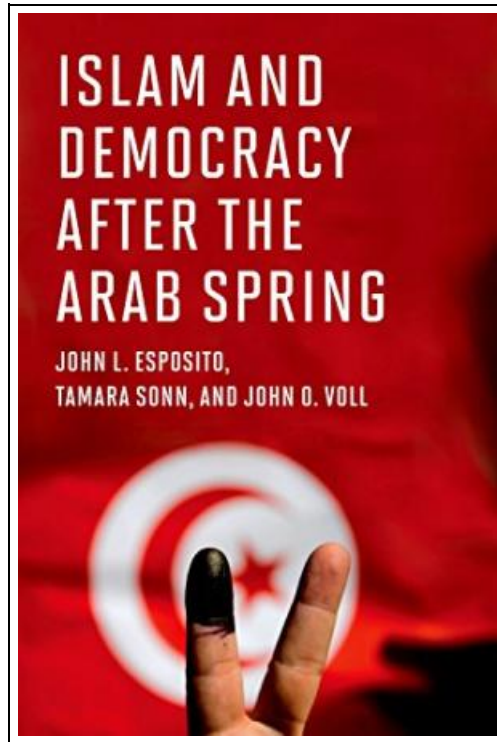


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Reviews

An extremely awesome publication with lucid and perfect explanations. It is actually written in basic phrases rather than confusing. You will like how the writer publishes this book.

(Melody Jakubowski)

ISLAM AND DEMOCRACY AFTER THE ARAB SPRING (HARDBACK)



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Oxford University Press, United Kingdom, 2016. Hardback. Condition: New. Language: English . Brand New Book. In late 2010, the wave of civil resistance known as the Arab Spring stunned the world as dictatorships in Tunisia, Egypt, and Libya were overthrown, while the regimes of Bahrain, Syria, and Yemen brutally suppressed their own revolutions. The Islamic political parties of Tunisia and Egypt have gained particular attention for their success in the national elections following the overthrow of their regimes, and similar electoral success has been seen in Morocco and is predicted throughout the Arab world and beyond in the broader Middle East and in Southeast Asia. While the opposition movements of the Arab Spring are distinctive, each has raised questions regarding equality, economic justice, democratic participation, and the relationship between Islam and democracy in their respective countries, such as: does democracy require a secular political regime? And are religious movements the most effective opponents of authoritarian secularist regimes? The argument that that Islamic political groups participation in democratic processes is only a ruse to actually impose an anti-democratic theocracy once in power continues to be made, often by former political and economic elites and secularists who would prefer a secularist autocracy to a democracy in which religious parties might control the government. In *Islam and Democracy after the Arab Spring*, renowned Islamic Studies and History scholars John Esposito, Tamara Sonn, and John Voll examine these uprisings and the democratic process in the Muslim world, while also analyzing the larger relationship between religion and politics. Expanding upon issues initially raised by Esposito and Voll in the mid-1990s with *Islam and Democracy*, *Islam and Democracy after the Arab Spring* applies a twenty-first century perspective to the question of whether or not Islam is compatible with democracy by redirecting the conversation towards a new...



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