

## Quantitative Aptitude Quantum CAT Common Admission Tests for Admission into IIMs



Filesize: 1.42 MB

### ***Reviews***

*Basically no terms to clarify. It can be written in basic terms instead of difficult to understand. I am easily could get a enjoyment of reading through a composed publication.*

*(Dr. Hazel Ziemann IV)*

## QUANTITATIVE APTITUDE QUANTUM CAT COMMON ADMISSION TESTS FOR ADMISSION INTO IIMS



To save **Quantitative Aptitude Quantum CAT Common Admission Tests for Admission into IIMs** PDF, remember to access the hyperlink under and download the ebook or have access to additional information that are have conjunction with QUANTITATIVE APTITUDE QUANTUM CAT COMMON ADMISSION TESTS FOR ADMISSION INTO IIMS book.

Arihant Publications, 2012. Softcover. Book Condition: New. Quantum CAT comprehensively covers the Quantitative Ability or math section of the Common Admission Test (CAT), which is an entrance exam for students who are looking to join the IIMs, premier Indian institutes for management studies. It covers every aspect of the math section, including Algebra, Alligations, Averages, Ratio and Proportions, Time and Work, Percentages, Mensuration, Profit, Loss and Discount, Time, Speed and Distance, Trigonometry, Set Theory, Geometry, Logarithms, Theory of Equations, Functions and Graphs, Permutations and Combination, Coordinate Geometry, Sequence and Series, and Probability. The book covers several fundamental concepts and features detailed explanations. It contains thorough explanations for every topic, and hundreds of solved examples for the same. Each chapter in the book has questions from the previous exam papers, so that readers can at once test their understanding of what they have learnt. Questions that test the reader's comprehension, ingenuity, and speed in solving problems are provided in this book. The book contains more than 4000 practice problems, and these have been organized into three levels. Shortcuts, analytical methods, and innovative ways to solve the problems are also discussed in this book. It contains questions papers and solved papers for various management-related exams like CAT, MAT, NMAT, SNAP, FMS, JMET, TISS, and IRMA. Table of Contents XAT Solved Paper 2012 IIFT Solved Paper 2011 SNAP Solved Paper 2011 1. Fundamentals 2. Averages 3. Alligations 4. Ratio, Proportion & Variation 5. Percentages 6. Profit, Loss and Discount 7. CI/SI/Installments 8. Time and work 9. Time, Speed and Distance 10. Mensuration 11. Trigonometry 12. Geometry 13. Elements of Algebra 14. Theory of Equations 15. Set Theory 16. Logarithm 17. Functions and Graph 18. Sequence, series and Progressions 19. Permutations & Combinations 20. Probability 21. Co-ordinate Geometry CAT Solved Papers (2003-2008) Printed Pages:...



[Read Quantitative Aptitude Quantum CAT Common Admission Tests for Admission into IIMs Online](#)



[Download PDF Quantitative Aptitude Quantum CAT Common Admission Tests for Admission into IIMs](#)



[Download ePUB Quantitative Aptitude Quantum CAT Common Admission Tests for Admission into IIMs](#)

## See Also



**[PDF] Two Treatises: The Pearle of the Gospell, and the Pilgrims Profession to Which Is Added a Glasse for Gentlewomen to Dresse Themselves By. by Thomas Taylor Preacher of Gods Word to the Towne of Reding. (1624-1625)**

Follow the hyperlink listed below to download and read "Two Treatises: The Pearle of the Gospell, and the Pilgrims Profession to Which Is Added a Glasse for Gentlewomen to Dresse Themselves By. by Thomas Taylor Preacher of Gods Word to the Towne of Reding. (1624-1625)" PDF document.

[Save PDF »](#)



**[PDF] Two Treatises: The Pearle of the Gospell, and the Pilgrims Profession to Which Is Added a Glasse for Gentlewomen to Dresse Themselves By. by Thomas Taylor Preacher of Gods Word to the Towne of Reding. (1625)**

Follow the hyperlink listed below to download and read "Two Treatises: The Pearle of the Gospell, and the Pilgrims Profession to Which Is Added a Glasse for Gentlewomen to Dresse Themselves By. by Thomas Taylor Preacher of Gods Word to the Towne of Reding. (1625)" PDF document.

[Save PDF »](#)



**[PDF] The Wolf Who Wanted to Change His Color My Little Picture Book**

Follow the hyperlink listed below to download and read "The Wolf Who Wanted to Change His Color My Little Picture Book" PDF document.

[Save PDF »](#)



**[PDF] Storytown: Challenge Trade Book Story 2008 Grade 4 Aneesa Lee&**

Follow the hyperlink listed below to download and read "Storytown: Challenge Trade Book Story 2008 Grade 4 Aneesa Lee&" PDF document.

[Save PDF »](#)



**[PDF] DK Readers Day at Greenhill Farm Level 1 Beginning to Read**

Follow the hyperlink listed below to download and read "DK Readers Day at Greenhill Farm Level 1 Beginning to Read" PDF document.

[Save PDF »](#)



**[PDF] Children s Educational Book: Junior Leonardo Da Vinci: An Introduction to the Art, Science and Inventions of This Great Genius. Age 7 8 9 10 Year-Olds. [Us English]**

Follow the hyperlink listed below to download and read "Children s Educational Book: Junior Leonardo Da Vinci: An Introduction to the Art, Science and Inventions of This Great Genius. Age 7 8 9 10 Year-Olds. [Us English]" PDF document.

[Save PDF »](#)



**[PDF] Dating Advice for Women: Women s Guide to Dating and Being Irresistible: 16 Ways to Make Him Crave You and Keep His Attention (Dating Tips, Dating Advice, How to Date Men)**

Follow the web link below to download and read "Dating Advice for Women: Women s Guide to Dating and Being Irresistible: 16 Ways to Make Him Crave You and Keep His Attention (Dating Tips, Dating Advice, How to Date Men)" document.

[Download ePub »](#)



**[PDF] Girl Heart Boy: Rumour Has It (Book 2)**

Follow the web link below to download and read "Girl Heart Boy: Rumour Has It (Book 2)" document.

[Download ePub »](#)



**[PDF] Talking Digital: A Parent s Guide for Teaching Kids to Share Smart and Stay Safe Online**

Follow the web link below to download and read "Talking Digital: A Parent s Guide for Teaching Kids to Share Smart and Stay Safe Online" document.

[Download ePub »](#)



**[PDF] How to Write a Book or Novel: An Insider s Guide to Getting Published**

Follow the web link below to download and read "How to Write a Book or Novel: An Insider s Guide to Getting Published" document.

[Download ePub »](#)



**[PDF] Next 25 Years, The: The New Supreme Court and What It Means for Americans**

Follow the web link below to download and read "Next 25 Years, The: The New Supreme Court and What It Means for Americans" document.

[Download ePub »](#)



**[PDF] Time for Bed**

Follow the web link below to download and read "Time for Bed" document.

[Download ePub »](#)