

Ashgate Handbook of Endocrine Agents and Steroids (Hardback)



Filesize: 1.25 MB

Reviews

*Thorough information! Its this kind of very good read. It is writter in basic words and not hard to understand. You wont feel monotony at anytime of your respective time (that's what catalogues are for regarding should you question me).
(Roel Bogisich Sr.)*

ASHGATE HANDBOOK OF ENDOCRINE AGENTS AND STEROIDS (HARDBACK)



To get **Ashgate Handbook of Endocrine Agents and Steroids (Hardback)** PDF, make sure you follow the web link beneath and download the document or get access to additional information which are highly relevant to ASHGATE HANDBOOK OF ENDOCRINE AGENTS AND STEROIDS (HARDBACK) book.

Taylor Francis Ltd, United Kingdom, 2017. Hardback. Condition: New. Language: English . Brand New Book. This title was first published in 2000: Treatment of endocrine disorders is an important branch of medicine and many drugs have been developed for use in this area. Endocrine disorders and the drugs used to treat them are quite diverse, ranging from iodine-containing thyroxine analogs used to treat hypothyroidism, to steroid androgens, progestins and estrogens. This Handbook contains records for all the major drugs currently used in endocrinology. Monographs are provided for 818 endocrine agents and steroids. For each main entry, the following information is provided: the chemical name and a list of trade names and synonyms; the Chemical Abstracts Service (CAS) Registry Number; the European Inventory of Existing Commercial Chemical Substances (EINECS) Number, and the Merck Index (12th edition) Number. The physical properties of each compound are described and the known biological activity and indicated applications are presented. The structure of each compound is provided, together with a summary of the acute toxicity data associated with it, and the manufacturers and suppliers of the drug are also given. Indexes, including a master index of names and synonyms, are appended.



[Read Ashgate Handbook of Endocrine Agents and Steroids \(Hardback\) Online](#)



[Download PDF Ashgate Handbook of Endocrine Agents and Steroids \(Hardback\)](#)



[Download ePUB Ashgate Handbook of Endocrine Agents and Steroids \(Hardback\)](#)

You May Also Like



[PDF] **Two Treatises: The Pearle of the Gospell, and the Pilgrims Profession to Which Is Added a Glasse for Gentlewomen to Dresse Themselves By.** by Thomas Taylor Preacher of Gods Word to the Towne of Reding. (1624-1625)

Access the link under to download "Two Treatises: The Pearle of the Gospell, and the Pilgrims Profession to Which Is Added a Glasse for Gentlewomen to Dresse Themselves By. by Thomas Taylor Preacher of Gods Word to the Towne of Reding. (1624-1625)" PDF document.

[Read PDF »](#)



[PDF] **Two Treatises: The Pearle of the Gospell, and the Pilgrims Profession to Which Is Added a Glasse for Gentlewomen to Dresse Themselves By.** by Thomas Taylor Preacher of Gods Word to the Towne of Reding. (1625)

Access the link under to download "Two Treatises: The Pearle of the Gospell, and the Pilgrims Profession to Which Is Added a Glasse for Gentlewomen to Dresse Themselves By. by Thomas Taylor Preacher of Gods Word to the Towne of Reding. (1625)" PDF document.

[Read PDF »](#)



[PDF] **Study and Master English Grade 6 Core Reader: First Additional Language**

Access the link under to download "Study and Master English Grade 6 Core Reader: First Additional Language" PDF document.

[Read PDF »](#)



[PDF] **The Pursued: Is That Drum Beats? Lamar Stein Heard Beats Warning of an Evil Set Loose on Piedmont! This Is the Root Hard or Die Story of the Life and Times of My Father and Mother. My Sister and Me, Bystanders on Appalachian Mountains Hillside.** (Paperbac

Access the link under to download "The Pursued: Is That Drum Beats? Lamar Stein Heard Beats Warning of an Evil Set Loose on Piedmont! This Is the Root Hard or Die Story of the Life and Times of My Father and Mother. My Sister and Me, Bystanders on Appalachian Mountains Hillside. (Paperbac" PDF document.

[Read PDF »](#)



[PDF] **Children s Educational Book: Junior Leonardo Da Vinci: An Introduction to the Art, Science and Inventions of This Great Genius. Age 7 8 9 10 Year-Olds. [Us English]**

Access the link under to download "Children s Educational Book: Junior Leonardo Da Vinci: An Introduction to the Art, Science and Inventions of This Great Genius. Age 7 8 9 10 Year-Olds. [Us English]" PDF document.

[Read PDF »](#)



[PDF] **Children s Educational Book Junior Leonardo Da Vinci : An Introduction to the Art, Science and Inventions of This Great Genius Age 7 8 9 10 Year-Olds. [British English]**

Access the link under to download "Children s Educational Book Junior Leonardo Da Vinci : An Introduction to the Art, Science and Inventions of This Great Genius Age 7 8 9 10 Year-Olds. [British English]" PDF document.

[Read PDF »](#)



[PDF] The Preschool Inclusion Toolbox: How to Build and Lead a High-Quality Program

Access the hyperlink below to download "The Preschool Inclusion Toolbox: How to Build and Lead a High-Quality Program" PDF file.

[Save PDF »](#)



[PDF] Games with Books : Twenty-Eight of the Best Childrens Books and How to Use Them to Help Your Child Learn - from Preschool to Third Grade

Access the hyperlink below to download "Games with Books : Twenty-Eight of the Best Childrens Books and How to Use Them to Help Your Child Learn - from Preschool to Third Grade" PDF file.

[Save PDF »](#)



[PDF] Summer Fit Preschool to Kindergarten Math, Reading, Writing, Language Arts Fitness, Nutrition and Values

Access the hyperlink below to download "Summer Fit Preschool to Kindergarten Math, Reading, Writing, Language Arts Fitness, Nutrition and Values" PDF file.

[Save PDF »](#)



[PDF] Talking Digital: A Parent s Guide for Teaching Kids to Share Smart and Stay Safe Online

Access the hyperlink below to download "Talking Digital: A Parent s Guide for Teaching Kids to Share Smart and Stay Safe Online" PDF file.

[Save PDF »](#)



[PDF] To Thine Own Self

Access the hyperlink below to download "To Thine Own Self" PDF file.

[Save PDF »](#)



[PDF] A Smarter Way to Learn JavaScript: The New Approach That Uses Technology to Cut Your Effort in Half

Access the hyperlink below to download "A Smarter Way to Learn JavaScript: The New Approach That Uses Technology to Cut Your Effort in Half" PDF file.

[Save PDF »](#)