

The Sandhyavandanam of Rig, Yajus, and Sama Vedins

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Reviews

A top quality publication as well as the typeface used was intriguing to learn. Yes, it is play, still an amazing and interesting literature. I discovered this publication from my i and dad suggested this book to learn. (Prof. Louvenia Flatley)

THE SANDHYAVANDANAM OF RIG, YAJUS, AND SAMA VEDINS



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General Books LLC. Paperback. Book Condition: New. This item is printed on demand. Paperback. 20 pages. Dimensions: 9.7in. x 7.4in. x 0.0in.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1898 Excerpt: . . . Varuna described in tlie Vedas as having the sun for his eye, the heaven For his garment and the resounding wind for his breath. He has lifted on high the bright and glorious heaven; he has stretched out the starry sky and the earth. The twinkling stars, the lovely moon with whose flood of light all heaven overflows, the peace and calmness that everywhere pervade nature at night induce a corresponding harmony in the soul of man and the contrite sinner thinks of his littleness and the Creators greatness and he prays for forgiveness and mercy. It is thus to Varuna that some of the most touching appeals for mercy are preferred. To suppose then, as some western scholars do, that Varuna represents the material sky would be confounding cause with effect and would be doing injustice to one of the most poetic Vedic conceptions of the Ruler of the Universe. The foregoing remarks will explain why the Supreme Being is invoked as Varunain theevening Upasthdna. 2. Brahmandwith prayer, Vandamdnah adoring (thee), Tatih and t (i. e. long life), Tvd of) thee, Fdmibeg; Yajamdnah-the sacrificer, Jaoirhhihwith oblations, Tatth and t i. e. long life), Asdtepr and ys for; (therer fore) YqriifiaQh Varuna! Ahedamdnah--without indifference, Mahei-e, Bodhi--knov (i. e. take my prayer into your consideration), UiitsamsaOh thou that art adored by many, Nah Ayiis-oav life, Aid PrainosMho not tike sway. Adoring thee with prayer, I beg long life of thee; the sacrificer does the same...

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