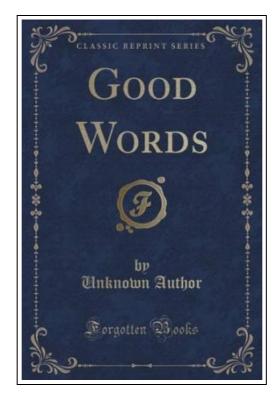
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Forgotten Books. Paperback. Condition: New. 458 pages. Dimensions: 9.0in. x 6.0in. x 0.9in.Excerpt from Good WordsHis love and admiration for Leighton (whom he classed in the same school with himself) makes a marked distinction between Burnet, as a member of the early latitudinarian school, and the professors of a mere cold, undoctrinal latitudinarianism. This school in its origin certainly never substituted outward obedience to the rules of Christian morality for an appreciation of the fundamental Christian doctrines which embody the principles upon which Christian practice rests. If a union in a professed adhesion to the practical precepts of Christianity took the place of a deep conviction of Christian doctrine in many of our eighteenth-century divines, this arose from the general coldness in matters of religious feeling which had at that time overspread all schools of Christian thought. The true Broad Churchman in the Church of England is not a man who depreciates Christian doctrine, but one who insists that the doctrine to which he adheres shall be really Christian, i. e. such as was really taught by Christ and His apostles, not the aftergrowth of a later and deteriorating age. Hence his standard of doctrine is found in Holy Scripture, and the earliest creeds reflecting Scripture, not in the metaphysical distinctions and argumentative subtleties and dogmatic judgments of Fathers or of Church Assemblies, based upon no certain warrant of Scripture. He holds that the Gospel is very simple; that it can be gathered in its essential features by the least instructed from the plain statements of Holy Writ; that there the great central truths on which the soul lives are written as with a sunbeam; and he looks with sorrow on the contentions about names rather than things which make up so large a portion of so called theological controversy....





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