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### Reviews

Basically no phrases to clarify. It really is writter in straightforward phrases rather than hard to understand. You will not sense monotony at at any moment of your own time (that's what catalogues are for concerning if you ask me).

(Doris Beier)

## ALBANIA AND THE ALBANIANS IN THE ANNUAL REPORTS OF THE BRITISH AND FOREIGN BIBLE SOCIETY, 1805-1955 (PAPERBACK)



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Institute for Albanian and Protestant Studies, 2017. Paperback. Condition: New. Language: English. Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*\*. The British and Foreign Bible Society was established in 1804, at the onset of an era of unprecedented Protestant missionary expansion across the globe. Because the foundational pillar of Protestantism is Sola Scriptura (the Bible alone is the final authority for faith and practice), the first objective of Protestant missions was making the Bible available globally. The Bible Society had a limited focus (it would publish the text of the Scriptures alone, without any accompanying notes or comments) but an unlimited vision (it aimed to publish Bibles in every language possible). It was a massive, privately funded, nondenominational Christian organization that asked one essential question when contemplating whether or not to engage with a particular nation: Do the people there have Bibles in their mother tongue that they can read for themselves? In its first one hundred years, the British and Foreign Bible Society translated, printed, or distributed Scriptures in an astounding 412 of the world's languages-an average of four new languages per year. Remarkably, the Albanian language became a focus of the BFBS was early as 1816, just twelve years after the BFBS was established. Albanian was approximately the twentieth project the BFBS undertook. When the BFBS entered Albanian history, there was no Albanian Bible or New Testament available to the people. This is almost incredible when considering the many centuries of Roman Catholic and Eastern Orthodox Christian influence in Albanian territories. The publication of an Albanian New Testament in 1827 was a triumph for the Albanian people and became a standard text for foreign linguists studying Albanian, putting the language on the world's linguistic map. Between 1827 and 1908 alone, the British and Foreign Bible Society...

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